# JC20 Rec'd PCT/PTO 2 0 MAY 2005

## APPLICATION INFORMATION

| Application number::  |  |
|---|--|
| Filing Date::   |  |
| Application Type::  | 371 National Entry                                 |
| Subject Matter::  | Utility  |
| Suggested classification::  |  |
| Suggested Group Art Unit::  |  |
| CD-ROM or CD-R?::   | None   |
| Number of CD disks::  |  |
| Number of copies of CDs::   | ·  |
| Sequence submission?::  | No .   |
| Computer Readable Form (CRF)?::   |  |
| Number of copies of CRF::   |  |
| Title::   | PLATELET BIOMARKERS                                |
| 11010   | FUATEDET DIOMARKERS                                |
|   | FOR THE DETECTION OF                               |
|   |  |
| Attorney Docket Number::  | FOR THE DETECTION OF                               |
|   | FOR THE DETECTION OF DISEASE                       |
| Attorney Docket Number::  | FOR THE DETECTION OF DISEASE 701039-055264         |
| Attorney Docket Number::  Request for Early Publication?::  | FOR THE DETECTION OF DISEASE 701039-055264         |
| Attorney Docket Number::  Request for Early Publication?::  Request for Non-Publication?::  | FOR THE DETECTION OF DISEASE 701039-055264 No No   |
| Attorney Docket Number::  Request for Early Publication?::  Request for Non-Publication?::  Suggested Drawing Figure::  | FOR THE DETECTION OF DISEASE 701039-055264 No No   |
| Attorney Docket Number::  Request for Early Publication?::  Request for Non-Publication?::  Suggested Drawing Figure::  Total Drawing Sheets::                                | FOR THE DETECTION OF DISEASE 701039-055264 No No 1 |
| Attorney Docket Number::  Request for Early Publication?::  Request for Non-Publication?::  Suggested Drawing Figure::  Total Drawing Sheets::  Small Entity?::               | FOR THE DETECTION OF DISEASE 701039-055264 No No 1 |
| Attorney Docket Number::  Request for Early Publication?::  Request for Non-Publication?::  Suggested Drawing Figure::  Total Drawing Sheets::  Small Entity?::  Latin name:: | FOR THE DETECTION OF DISEASE 701039-055264 No No 1 |

| Licensed US Govt. Agency::      |   |
|---------------------------------|---|
| Contract or Grant Numbers::     |   |
| Secrecy Order in Parent App.?:: | · |

# APPLICANT INFORMATION

| Applicant Authority Type::    | Inventor          |
|-------------------------------|-------------------|
| Primary Citizenship Country:: |                   |
|                               | us                |
| Status::                      | Full capacity     |
| Given Name::                  | Judah             |
| Middle Name::                 |                   |
| Family Name::                 | Folkman           |
| Name Suffix::                 |                   |
| City of Residence::           | Brookline         |
| State or Province of          |                   |
| Residence::                   | MA                |
| Country of Residence::        | US                |
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| City of mailing address::     | Brookline         |
| State or Province of mailing  |                   |
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| Country of mailing address::  | US                |
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| Applicant Authority Type::    | Inventor          |
|-------------------------------|-------------------|
| Primary Citizenship Country:: |                   |
|                               | US                |
| Status::                      | Full capacity     |
| Given Name::                  | Giannoula         |
| Middle Name::                 |                   |
| Family Name::                 | Klement           |
| Name Suffix::                 |                   |
| City of Residence::           | Brookline         |
| State or Province of          | ·                 |
| Residence::                   | MA                |
| Country of Residence::        | US                |
| Street of mailing address::   | 189 Tappan Street |
| City of mailing address::     | Brookline         |
| State or Province of mailing  |                   |
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| Country of mailing address::  | US                |
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## CORRESPONDENCE INFORMATION

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| State or Province of  |                           |
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## REPRESENTATIVE INFORMATION

| Representative Customer |       |
|-------------------------|-------|
| Number::                | 50828 |

# OR

| Representative     | Registration | Representative Name:: |
|--------------------|--------------|-----------------------|
| Designation::      | Number::     |                       |
| Attorney of Record | 30,628       | Ronald I. Eisenstein  |
| Attorney of Record | 34,235       | David S. Resnick      |
| Agent              | 47,150       | Nicole L.M. Valtz     |
| Agent              | (37 CFR Sec. | Leena H. Karttunen    |
|                    | 10.9(b))     |                       |
| Attorney           | 30,727       | Michael L. Goldman    |

#### DOMESTIC PRIORITY INFORMATION

| Application::     | Continuity  | Parent            | Parent     |
|-------------------|-------------|-------------------|------------|
|                   | Type::      | Application::     | Filing     |
|                   |             |                   | Date::     |
| This application  | National    | PCT/US2005/014210 | 04/26/2005 |
|                   | Stage of    | 4.1               |            |
| PCT/US2005/014210 | An          | 60/565,286        | 04/26/2004 |
|                   | application | 60/598,387        | 08/02/2004 |
|                   | claiming    | 60/609,692        | 09/13/2004 |
|                   | the benefit | 60/633,027        | 12/03/2004 |
|                   | under 35    | 60/633,613        | 12/06/2004 |
|                   | USC 119(e)  |                   |            |

#### FOREIGN PRIORITY INFORMATION

| Country:: | Application | Filing | Priority  |
|-----------|-------------|--------|-----------|
|           | number::    | Date:: | Claimed:: |
|           |             |        |           |

#### ASSIGNEE INFORMATION

| Assignee name::       | Children's Medical Center |
|-----------------------|---------------------------|
|                       | Corporation               |
| Street of mailing     |                           |
| address::             | 55 Shattuck Street        |
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| State or Province of  |                           |
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| Country of mailing    |                           |
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| Postal or Zip Code of |                           |
| mailing address::     | 02115                     |

Date:

5/20/05

Respectfully submitted,

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